

## APPLICATION FOR PERMIT

Serial No. 14499

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 25 1952  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned John F. & Bernice E. Kincaid

Name of applicant

of Indian Creek Ranch, County of Nye,  
 State of Nevada (P.O. Box 55, Eureka, Nevada) hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Wild Indian Spring  
Name of stream, lake, or other source
2. The amount of water applied for is 1/5 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
At spring in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 2, T. 14 N., R. 51 E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
whence the west  $\frac{1}{4}$  corner of said Section 2 bears S. 19°27' W., 495'

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision; or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use At source in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 2, T. 14 N., R. 51 E.  
Give location of place of use by legal subdivision M.D.B.&M.
- (f) Point of return of water to stream SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 2, T. 14 N.,  
Describe in same manner as point of diversion  
R. 51 E., M.D.B.&M.
- (g) State number and kinds of animals to be watered 150 head of cattle  
& 28 head of horses.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month
- (i) Remarks Map filed June 19, 1948 under 12410 to support this  
application.

DESCRIPTION OF PROPOSED WORKS

A sixteen foot spring hole adjacent to & east of the spring will be cleaned out & used for storage. Fifteen feet of cattle troughs will be placed in the spring channel below the spring hole. Spring & spring hole will be fenced.

- 5. Estimated cost of works \$200.00
6. Estimated time required to construct works 18 months
7. Remarks

For use of applicant

, Applicant.

By John F. Kincaid
Bernice E. Kincaid

Compared DJ-AP

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions on the grounds that the granting thereof would impair the value of existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 16th day of July, 1953

Handwritten signature of State Engineer

State Engineer.

Map Filed JUN 19 1948 under 12410