AMENDED

APPLICATION FOR PERMIT Serial No. 13993

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 16 1952
Returned to applicant for correction JUN 11 1952 ~~MAY 23 1952~~
Corrected application filed AUG 7 1952

The undersigned M. J. WELLER (Name of applicant)
of P. O. Box 145, Dayton, County of Lyon,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is (Name of stream, lake, or other source) an underground source (Well No. 2)

2. The amount of water applied for is 6.00 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for irrigation and domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: SE¼ SE¼ Section 18, T. 16 N., R. 22 E., M.D.B.&M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 280

(b) Description of land to be irrigated SE¼ SE¼ Section 18; & SW¼, the NW¼ SE¼ and portions of NE¼ SE¼ & SW¼ SE¼ Section 17, T. 16 N., R. 22 E., M.D.B.&M.
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about April 1 (Month) and end about Oct. 1 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A 16 inch well will be drilled to a suitable depth to supply the

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

amount of water to properly irrigate the above described land.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $8,500.00

6. Estimated time required to construct works 4 years

7. Remarks This well will be about 2½ miles south of the Carson River

For use of applicant

M. J. Weller, Applicant.

By /s/ Walter G. Reid
agent

Compared AT-AP

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions:~~

on the grounds that after due notice by registered mail applicant failed to submit the statutory fee for issuing and recording permit thereunder.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed

cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed AUG 7 1952

WITNESS MY HAND AND SEAL this 23rd day of April, 1953

State Engineer.

13993

ASSIGNED - See deeds in 8691 which complete the chain of title to this permit to Walter E. Herrmann, et. ux. Deeds filed Feb. 23, 1955 in 8691.