APPLICATION FOR PERMIT Serial No. 13816

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 27 1951
Returned to applicant for correction
Corrected application filed

The undersigned Segura Brothers (Name of applicant)
of Eureka, Tonopah, County of Nye,
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is North Well (Name of stream, lake, or other source)

2. The amount of water applied for is 0.25 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: SE¼, SW¼ Section 26, T. 16 N., R. 50 E., M.D.B&M., or at a point bearing N. 18° 10' E., a distance of 5648 ft. from the NW corner of Section 2, T. 15 N., R. 50 E., M.D.B.&M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use
(Give location of place of use by legal subdivision)

(f) Point of return of water to stream Same as 4 above
(Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered 2000 sheep and 200 cattle.

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well will be drilled an unknown depth with necessary casing. Water will

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

be pumped into a tank reservoir and from there it will flow to one

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

trough 50 feet long.

5. Estimated cost of works $2000.00

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

Antonio Segura
Domingo Segura, Applicant.

By Thomas M. Cahill

Compared [illegible]

This sheet inspected

, Engineer.

Protested Oct. 10, 1951 by Bartholomae Corp.

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the applicants have not submitted the information requested by the State Engineer's office and that without this information the granting of the application would threaten to prove detrimental to the public interest. No determination is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed AUG 27 1951

WITNESS MY HAND AND SEAL this 6th day of June, 2001

[signature], P.E.
State Engineer.