

APPLICATION FOR PERMIT

Serial No. 13788

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 1 1951
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Freeman E. Fairfield
Name of applicant
 of 3075 Cherry Ave. Long Beach, County of Los Angeles,
 State of California, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
underground (Well No. 16)
2. The amount of water applied for is 2.5 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24, T. 10 N., R. 22 E., M.D.B.&M. or at a point which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S. 29 59' E. 773 feet, from N.W. Cor. Sec. 24, T. 10 N.,
R. 22 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 250
- (b) Description of land to be irrigated 250 acres in the following
Describe by legal subdivision, or if on unsurveyed land it should
described legal subdivisions: NW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24; E $\frac{1}{2}$ NE $\frac{1}{4}$,
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23; SW $\frac{1}{4}$ Sec. 13, T. 10 N., R. 22 E., M.D.B.&M.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well, casing, pump, ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works _____ \$10,000
- 6. Estimated time required to construct works _____ 6 months
- 7. Remarks _____

For use of applicant

Freeman E. Fairfield _____, Applicant.

By _____ William J. Johnstone
Engineer and Agent

Compared AT-EP

This sheet inspected _____

_____, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed AUG 1 1951 under 13787 WITNESS MY HAND AND SEAL this _____ day

Withdrawn by applicant OCT 8 1956

of _____

State Engineer.