

AMENDED

APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 17 1951
Returned to applicant for correction APR 4 1952
Corrected application filed MAY 14 1952

The undersigned David E. Iveson
Name of applicant

of Gerlach, County of Washoe
State of Nevada, hereby make S application for

permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is
an underground source (Iveson Well No. 1)
Name of stream, lake, or other source

2. The amount of water applied for is 3.20 c.f.s. second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
Well is located in the northeast corner of the NE 1/4 of the NW 1/4 of
Section 24, T 35 N, R 23 E, M.D.B.&M; and bears S 24°14'W 37.5 feet
from the north quarter corner of said Section.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320 acres

(b) Description of land to be irrigated
N 1/2 Section 24, T 35 N, R 23 E, M.D.B.&M.
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about April 1 and end about Sept. 30, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

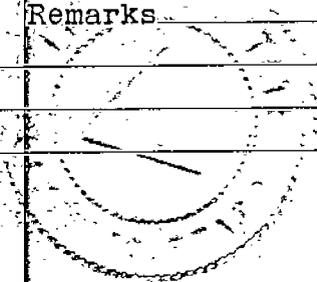
(e) Place of use
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year.
Month Month

(i) Remarks



DESCRIPTION OF PROPOSED WORKS

A drilled well 180 feet deep and cased the entire depth with 16 inch casing. Equipped with a deep well turbine pump, powered with a 42 H.P. Diesel Engine. A flow of 1,000 gallons a minute have been pumped with a 61.5 foot draw down.

- 5. Estimated cost of works \$6,700.00
6. Estimated time required to construct works 3 years
7. Remarks

David E. Iveson, Applicant.

By

Compared

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.20 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.20

cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before February 13, 1953

Proof of commencement of work shall be filed before March 13, 1953

Work must be prosecuted with reasonable diligence and be completed on or before February 13, 1954

Proof of completion of work shall be filed before March 13, 1954

Application of water to beneficial use shall be made on or before

February 13, 1957. Proof of the application of water to beneficial use must be filed with State Engineer on or before March 13, 1957

Filed MAY 14 1952
Proof of commencement of work filed JAN 23 1954
Proof of Completion of work filed JAN 23 1954
PROOF OF BENEFICIAL USE FILED SEP 12 1952

WITNESS MY HAND AND SEAL this 13th day of August 1952

CERTIFICATE No. 5486 ISSUED 3/28/53 for 2.00 cfs per
RECORDED 4/9/53 BK. 18 PAGE 625
Washer COUNTY RECORDER

State Engineer

Abrogated By 100704 80