

ORIGINAL

APPLICATION FOR PERMIT

Serial No. 13725

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 17 1951
Returned to applicant for correction
Corrected application filed

The undersigned Dow Metals, Incorporated
Name of applicant
of Luning, County of Mineral,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
- 2 wells (Dow Well No. 1 and Dow Well No. 2)
2. The amount of water applied for is 1.50 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Mining, Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE 1/4 SE 1/4 Section 34, T. 8 N., R. 34 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use NE 1/4 SE 1/4 Section 34, T. 8 N., R. 34 E., M.D.B.&M.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1 and end about December, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The underground supply of water covered by this application is State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given, with reference to the legal subdivisions. tapped by a dug well, 3 feet in diameter and 110 feet deep which will be deepened by means of drilling at least an 8 inch hole and cased. In case this well fails to supply sufficient water for our milling purposes it our desire to sink a second well adjacent to the first well.

- 5. Estimated cost of works \$2,500.00
6. Estimated time required to construct works 3 years
7. Remarks The two wells in question will be located on the Emma mill site which has been duly recorded in the Mineral County Recorders office.

Dow Metals Incorporated, Applicant.
By S. M. Bump, Pres.

Compared
This sheet inspected
Engineer.
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

Cancelled DEC 5 1951 because of failure to file corrected application within statutory time of

State Engineer (Signature)

State Engineer.