ASSIGNED

APPLICATION FOR PERMIT Serial No. 13576
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 20 1950
Returned to applicant for correction
Corrected application filed

The undersigned R. H. Conklin (Name of applicant)
of Dayton (Breakaheart Ranch) County of Lyon,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground (Name of stream, lake, or other source)

2. The amount of water applied for is 4.50 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for Irrigation and domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: in SW¼ NW¼ Sec. 13, T. 16 N., R. 21 E., M.D.B.&M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 450

(b) Description of land to be irrigated E½ E½ NE¼ Sec. 14; NW¼, N½ N½ NE¼ Sec. 13; W½ E½ SE¼, W½ SE¼, E½ SW¼, SE¼ SW¼ SW¼ Sec. 12, T. 16 N., R. 21 E., M.D.B.&M.
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about June 1 (Month) and end about Sept. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well, Electric Pump, Ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $10,000.

6. Estimated time required to construct works One year

7. Remarks Water is to supplement decreed waters of Carson River.

For use of applicant

R. H. Conklin, Applicant.

By William J. Johnstone
William J. Johnstone
Engineer and Agent.

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.45 cubic feet per second., and not to exceed a yearly duty of 4 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before November 30, 1951

Proof of commencement of work shall be filed before December 30, 1951

Work must be prosecuted with reasonable diligence and be completed on or before November 30, 1952

Proof of completion of work shall be filed before December 30, 1952

Application of water to beneficial use shall be made on or before November 30, 1953. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 30, 1953

WITNESS MY HAND AND SEAL this 7th day of June, 1951.

State Engineer.

Map Filed JAN 29 1951

Proof of commencement of work filed JUN 14 1951

Proof of Completion of work filed JUN 14 1951

PROOF OF BENEFICIAL USE FILED JUN 14 1951

Abrogated by 6362-1-145

Certificate No. 3687 Issued SEP 7 1951 for 1.45 c.f.s. Irr + Dom

Recorded Sept. 12, 1951 Bk 5 Page 39 Misc

Lyon County Records