APPLICATION FOR PERMIT Serial No. 13553

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 22 1950
Returned to applicant for correction
Corrected application filed

The undersigned United States of America, Forest Service
Name of applicant
of Ogden, County of Weber,
State of Utah, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Seep Spring, tributary
Name of stream, lake, or other source
of Snake Creek

2. The amount of water applied for is .02 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
Approx. NW¼ SE¼ Sec. 8, T. 12 N., R. 69 E., M.D.M., Unsurveyed.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use NW¼ SE¼, E½ SE¼ Sec. 8; W½ SW¼ Sec. 9; NW¼ NW¼ Sec. 16; NE¼ NE¼ Sec. 17, T. 12 N., R. 69 E., M.D.M., Unsurveyed
Give location of place of use by legal subdivision

(f) Point of return of water to stream NW¼ SW¼ Sec. 9, T. 12 N., R. 69 E., M.D.M., Unsurveyed.
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about April and end about November, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water will be diverted through a concrete headbox approximately 5000
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
1½" pipe and a concrete storage tank for domestic use in 20 proposed
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
summer homes in the Snake Creek Summer Home Area.

5. Estimated cost of works $5000

6. Estimated time required to construct works 4 years

7. Remarks
For use of applicant

, Applicant. United States of America,
By Forest Service Melvin H. Lewis
Acting Assistant Regional Forester

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second.

Actual construction work shall begin on or before June 13, 1952

Proof of commencement of work shall be filed before July 13, 1952

Work must be prosecuted with reasonable diligence and be completed on or before June 13, 1954

Proof of completion of work shall be filed before July 13, 1954

Application of water to beneficial use shall be made on or before June 13, 1955. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 13, 1955

Map Filed DEC 1 1 1950

WITHDRAWN BY APPLICANT MAY 2 1 1958

WITNESS MY HAND AND SEAL this 15th day of AUGUST, 1951

Edmund A. Muth (?) STATE ENGINEER

Certificate No. 4145 Issued May 1 1958 10 yrs. for Arrestment etc

Recorded By Page

Churchill County Records

State Engineer