ASSIGNED

Serial No. 13484

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.

Date of first receipt and filing in State Engineer's office SEP 11 1950

Returned to applicant for correction

Corrected application filed

The undersigned Bartholomae Corporation, a corporation (Name of applicant.)

of Fullerton, County of Orange

State of California, hereby makes application for permission to change the manner of use

of water heretofore appropriated under permitted right - Certificate (State nature of right that is the basis of this

No. 1598 application, i. e., vested, decreed or permitted right.)

1. The source of water supply is Rock Spring

2. The quantity of water desired to be changed 0.06 c.f.s. (Acre feet, second feet.)

3. The water is to be used for stockwatering purposes

4. The water heretofore used for stockwatering

5. Place of use under existing appropriation Approximately In the SW¼NW Section 14, Township 17 (Under irrigation give number acres

North, Range 52 East, MDB&M., unsurveyed or at a point which bears S. 5 and description in respect to Government Land Survey; under any other use give location as being within a 40-acre

01' 50"., W., 58,064.14 feet from the S.E. Cor. Sec. 7, T. 18 N., R. subdivision.)

54 E., M.D.B.&M.

6. Proposed place of use under this application Same as Item 5 above (Under irrigation give number

of acres and description in respect to Government Land Survey; under any other use give location as being within a

40-acre subdivision.)

7. The water is to be diverted from its source at the following point:

Same as Item 5 above. (Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.)

8. The existing point of diversion under the former appropriation is as follows: Same as Item 5 above (If point of diversion is not changed do not answer.)

9. Number and kind of animals proposed to be watered 2000 head cattle or 10,000 sheep.

10. Use will begin about January 1 (Month) and end about December 31 (Month) of each year.

11. The water has been used heretofore during the months of January 1 to December 31, inclusive of each year

12. Remarks This application to change is merely to expand the use of water for sheep to sheep or cattle.

13. Description of proposed works

14. Estimated cost of works

15. Estimated time required to construct the works is

Map Filed Feb. 11, 1929 under 8514

Compared AFLM

BARTHOLOMAE CORPORATION Applicant

By W. A. Bartholomae

Protested Nov. 24, 1950 by Arambel & Etcheverry.

Protested Dec. 18, 1950 by Fernando Goicoechea & Sons, et. al.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of Rock Spring as heretofore granted in Certificate No. 1598 issued under Permit No. 8514 is issued with the understanding that no other rights on the source will be affected by the change proposed herein. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic foot per second or sufficient to water 2000 head of cattle or 10000 head of sheep.

Actual construction work shall begin on or before April 1, 1953

Proof of commencement of work shall be filed before May 1, 1953

Work must be prosecuted with reasonable diligence and be completed on or before April 1, 1954

Proof of completion of work shall be filed before May 1, 1954

Application of water to beneficial use shall be made on or before April 1, 1955. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 1, 1955

Proof of commencement of work filed APR 13 1953

Proof of Completion of work filed APR 13 1953

PROOF OF BENEFICIAL USE FILED JUN 29 1953

WITNESS MY HAND AND SEAL this 1st day of October, 1952

Certificate No. 3980 Issued NOV 16 1953 for 0.06 cfs

Recorded NOV 19 1953 Book B Page 195

Eureka County Records

STATE ENGINEER