ASSIGNED

APPLICATION FOR PERMIT Serial No. 13471

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 28 1950
Returned to applicant for correction
Corrected application filed

The undersigned The Johnson Ranch a copartnership
Name of applicant
of Wells, County of Elko,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Loray Well,
Name of stream, lake, or other source
an underground source
2. The amount of water applied for is 0.07 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SW¼ of NE¼ of Section 11, T. 37 N., R. 67 E., MDM., or at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
whence the northeast corner of Section 11, T. 37 N., R. 67 E., bears N. 17° 03' 08" E., 2427.60 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is
(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.
(e) Place of use At Point of diversion
Give location of place of use by legal subdivision
(f) Point of return of water to stream No return
Describe in same manner as point of diversion
(g) State number and kinds of animals to be watered 1000 cattle
(h) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.
(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drill well six inches in diameter 285 feet deep, equip with windmill, storage tank, troughs and dirt tank.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1900.00

6. Estimated time required to construct works now constructed

7. Remarks

For use of applicant

The Johnson Ranch, a copartnership, Applicant.

By W. H. Settelmeyer
W. H. Settelmeyer, agent

Compared ATLM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03125 cubic feet per second, or sufficient to water 1000 head of cattle.

Actual construction work shall begin on or before June 28, 1951

Proof of commencement of work shall be filed before July 28, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 28, 1952

Proof of completion of work shall be filed before July 28, 1952

Application of water to beneficial use shall be made on or before June 28, 1953. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 28, 1953

Map Filed AUG 28 1950 under 13469
Proof of commencement of work filed JUL 18 1951
Proof of Completion of work filed JUL 7 1952
PROOF OF BENEFICIAL USE FILED JUL 24 1953

WITNESS MY HAND AND SEAL this 2nd day of January, 1951

Certificate No. 3992 Issued NOV 27 1953 for 0.03125 cfs

Recorded DEC 2 1953 Book 4 Page 34

Elko County Records

Alfred Merritt Smith
State Engineer.