

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13406

Date of first receipt and filing in State Engineer's office JUN 6 1950
Returned to applicant for correction
Corrected application filed

The undersigned Monitor Livestock Co. (A partnership of
of Austin, County of Lander Robison,
State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Butler Creek
Name of stream, lake, or other source

2. The amount of water applied for is 1.0 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SE 1/4 NE 1/4 Sec. 14, T14N, R48E, MDB&M at the National Forest Boundary, or at a
point which bears S. 63° 18' 04" E., 29,385 feet from the Twp. Cor. common
to Twps 14, 15 North, Ranges 47, 48 East, MDB&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about and end about, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use Below point of diversion along natural channel
Give location of place of use by legal subdivision

in NE 1/4 Sec. 14 and S 1/2 Sec 11, T14N, R48E, MDB&M.

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 3000 sheep

(h) Use will begin about April 1 and end about June 30, of each year.
Month Month

(i) Remarks See also affidavit of Mr. John C. Potts which is
attached to and is a part of this application to show proof of
use since 1918.

DESCRIPTION OF PROPOSED WORKS

Natural Channel of Butler Creek

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works _____
- 6. Estimated time required to construct works _____
- 7. Remarks _____

For use of applicant

Monitor Livestock Co., Applicant.

By William J. Johnstone
Agent and Engineer

Compared AT-LM

This sheet inspected _____
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01875 cubic feet per second., or sufficient to water 3000 head of sheep.

Actual construction work shall begin on or before June 28, 1951

Proof of commencement of work shall be filed before July 28, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 28, 1952

Proof of completion of work shall be filed before July 28, 1952

Application of water to beneficial use shall be made on or before

June 28, 1953. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 28, 1953

Map Filed JUN 6 1950 under 13405
Proof of commencement of work filed JUL 16 1951
Proof of Completion of work filed JUL 16 1951
PROOF OF BENEFICIAL USE FILED JUL 18 1955

WITNESS MY HAND AND SEAL this 12th day
of January, 1951

Certificate No. 4329 Issued Feb. 20, 1956 for 0.01875 cfs
Revised Feb. 24, 1956 Rk 9

Alfred Mendelsohn
State Engineer.

Page 344
Cowan & Co.