

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13325

Date of first receipt and filing in State Engineer's office MAR 20 1950. Returned to applicant for correction Corrected application filed

The undersigned JohnD Winters Name of applicant

of Carson City, County of Ormsby State of Nevada

hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground Name of stream, lake, or other source

2. The amount of water applied for is 0.00625 second-feet. One second-foot equals 40 miners' inches

3. The water to be used for stockwater Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: In about the S 1/2 SE 1/4 Sec. 32, T. 16 N., R. 20 E. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is (b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Month and end about Month, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower. (e) Place of use Sec. 32, T. 16 N., R. 20 E. Give location of place of use by legal subdivision (f) Point of return of water to stream Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered about 200 head of cattle.

- (h) Use will begin about April 1 and end about Sept. 1, of each year. Month Month

- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

A 6" well will be drilled, equipped with a windmill. Water will be pumped into troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$600.00
6. Estimated time required to construct works 6 months
7. Remarks

For use of applicant

JohnD Winters, Applicant.

By

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, or sufficient to water 200 head of cattle.

Actual construction work shall begin on or before June 11, 1951

Proof of commencement of work shall be filed before July 11, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 11, 1952

Proof of completion of work shall be filed before July 11, 1952

Application of water to beneficial use shall be made on or before June 11, 1953

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 11, 1953

Map Filed AUG 7 1950

Proof of commencement of work filed AUG 2 1951

Proof of Completion of work filed AUG 2 1951

PROOF OF BENEFICIAL USE FILED AUG 2 1951

WITNESS MY HAND AND SEAL this 13th day of December, 1950

Certificate No. 3697 Issued 9/24/51

Recorded 9/25/1951 Bk. 1 Page 43

for 0.006 cfs Stocking water spk.

Alfred Merritt Smith State Engineer.

Ormsby County Records

13325

ASSIGNED on Sept. 17, 1954 by John D. Winters,
et. ux. to Federal Land Bank of Berkeley.
Deed filed Nov. 12, 1954.

