

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13319

Date of first receipt and filing in State Engineer's office MAR 17 1950  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned Everest Hackett  
Name of applicant  
 of Pioche, County of Lincoln,  
 State of Nevada, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Underground  
Name of stream, lake, or other source
2. The amount of water applied for is 0.025 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stock watering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 17, T. 1 S., R. 71 E., or at a point from which the  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
North quarter corner of said Section 17 bears N. 43°17' E. 1983.6'

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered about 300 head  
of cattle and 5 saddle horses
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Water is developed by a well 125 feet deep and cased with 6 and 8" casing with a 2" Deep Well Pump and Wind Mill, a steel tank 16' in diameter and five feet deep holding approximately 7,000 gallons. Then the water flows to a small drinking tank which is kept full by means of a regulating, float valve

- 5. Estimated cost of works \$1700.00
6. Estimated time required to construct works all completed
7. Remarks

For use of applicant

Everest Hackett, Applicant.

By

Compared AT-LM

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01

cubic feet per second., or sufficient to water 300 head of cattle and 5 horses.

Actual construction work shall begin on or before March 1, 1951

Proof of commencement of work shall be filed before April 1, 1951

Work must be prosecuted with reasonable diligence and be completed on or before March 1, 1952

Proof of completion of work shall be filed before April 1, 1952

Application of water to beneficial use shall be made on or before March 1, 1953

Proof of the application of water to beneficial use must be filed with State Engineer on or before April 1, 1953

Map Filed MAR 7 1950 Proof of commencement of work filed FEB 15 1951 Proof of Completion of work filed FEB 10 1952 PROOF OF BENEFICIAL USE FILED MAR 9 1953 WITNESS MY HAND AND SEAL this 19th day of September, 1950

ALFRED MERRITT SMITH State Engineer.

HUGH A. SHAMBERGER, ASST. ST. ENGINEER

3955 10-17-53 6, 1953 for 0.00 x cfs Aug. 24, 1953 Page 335 L.A.C.O.N.