

APPLICATION FOR PERMIT

Serial No. 13212

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's Office DEC 27 1949
Returned to applicant for correction
Corrected application filed

The undersigned M. S. and FRANCES PINJUV

Name of applicant

of 714 Ogden St., Las Vegas, County of Clark, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake, or other source

2. The amount of water applied for is .1 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: in the S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15, T. 21 S., R. 61 E., M.D.B.&M., whence the SW. cor. said Sec. 15 bears S. 40° 18' W. 78 ft. dist.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T. 21 S., R. 61 E.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks Water is proposed to be used for domestic and/or quasi-municipal for house and lot of applicant who proposes to build and improve premises.

DESCRIPTION OF PROPOSED WORKS

6" well to be drilled at point of diversion, cased and capped with State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water miscellaneous pipe lines to house and premises.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$2500.00
6. Estimated time required to construct works two years
7. Remarks

For use of applicant

M. S. Pinjuv
Francès Pinjuv, Applicant.

By

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. If well is flowing, a valve must be installed and maintained to prevent waste. No right is given under this permit to maintain the water level in permittees well at any level higher than that necessary for a reasonable pumping lift. This source is located within an area designated by the State Engineer pursuant to Section 4 of the Underground Water Act; therefore the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic foot per second.

Actual construction work shall begin on or before October 10, 1950

Proof of commencement of work shall be filed before November 10, 1950

Work must be prosecuted with reasonable diligence and be completed on or before October 10, 1951

Proof of completion of work shall be filed before November 10, 1951

Application of water to beneficial use shall be made on or before

October 10, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 10, 1952

Map Filed JAN 3 1950

Proof of commencement of work filed MAY 8 1953

Proof of Completion of work filed MAY 8 1953

WITNESS MY HAND AND SEAL this 18th day of April, 1950

Cancelled JAN 3 1955 because of failure of applicant to comply with the provisions of permit

ALFRED MERRITT SMITH
State Engineer.

HUGH A. SHAMBERGER - Asst. State Engineer