

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13181

Date of first receipt and filing in State Engineer's office DEC 1 1949  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned United States of America Fish and Wildlife Service  
Name of applicant  
of Washington, D. C., ~~County of~~ \_\_\_\_\_,  
State of \_\_\_\_\_, hereby make \_\_\_\_\_ application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Five Mile Spring  
Name of stream, lake, or other source
2. The amount of water applied for is .133 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for wildlife watering purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 35, T. 43 N., R. 25 E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

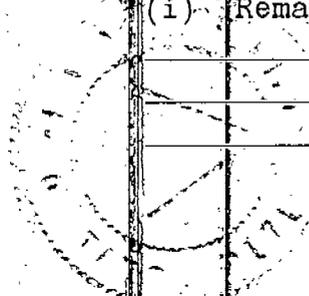
- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use Five Mile Spring and immediate vicinity  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered antelope, deer  
and other wildlife
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_



DESCRIPTION OF PROPOSED WORKS

Water will be diverted from spring by a pipe and carried to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water watering troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$900.00
- 6. Estimated time required to construct works One year
- 7. Remarks

For use of applicant

United States of America  
Fish and Wildlife Service, Applicant.

By Samuel J. Hutchinson  
Samuel J. Hutchinson  
Acting Regional Director

Compared LM-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second.

Actual construction work shall begin on or before October 10, 1950

Proof of commencement of work shall be filed before November 10, 1950

Work must be prosecuted with reasonable diligence and be completed on or before October 10, 1951

Proof of completion of work shall be filed before November 10, 1951

Application of water to beneficial use shall be made on or before

October 10, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 10, 1952

Map Filed NOV 7 1949

Proof of commencement of work filed SEP 25 1950

Proof of Completion of work filed APR 2 1951

PROOF OF BENEFICIAL USE FILED SEP 29 1952

CULTURAL MAP FILED Sept 29 1952

3977 FEB 20 1953 for 0.013 cfs Wildlife

726/23/1953 D. A. Page 830 Humboldt County Records

WITNESS MY HAND AND SEAL this 18th day of April, 1950

ALFRED MERRITT SMITH  
State Engineer.

By [Signature] HUGH A. SHAMBERGER - Asst. State Engineer