

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13178

Date of first receipt and filing in State Engineer's office NOV 29 1949  
Returned to applicant for correction  
Corrected application filed

The undersigned Everett O. Baker  
Name of applicant  
of Shafter, County of Kern,  
State of California, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Fish Lake Valley,  
Name of stream, lake, or other source  
Underground source.
2. The amount of water applied for is three second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
In the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 17, T. 1 S., R. 35 E., MDM., whence the N $\frac{1}{4}$  Cor.,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of said Sec. 17, bears N. 45° W., 100 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is about 300 acres.
- (b) Description of land to be irrigated East  $\frac{1}{2}$  Sec. 17, T. 1 S.,  
Describe by legal subdivision, or if on unsurveyed land it should  
R. 35 E., MDM.  
Be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about March 1st and end about Oct. 15th, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

A well is to be sunk or driven, and to be equipped with suitable

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water pump and driving engine.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$3 000.00
- 6. Estimated time required to construct works one year
- 7. Remarks

For use of applicant

Everett O. Baker, Applicant.

By Ed S. Giles agent  
Box 666, Goldfield, Nevada

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, ~~subject to the following conditions:~~ on the grounds that our studies indicate that there is no unappropriated water in the area and furthermore the Bureau of Land Management has rejected the land application due to its unsuitability for agricultural purposes.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed DEC 5 1949

WITNESS MY HAND AND SEAL this 5th day of November, 1951

*[Signature]*  
State Engineer