

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13138

Date of first receipt and filing in State Engineer's office NOV 1 1949
Returned to applicant for correction FEB 24 1950
Corrected application filed APR 20 1950

The undersigned J. T. Dunkin
Name of applicant
of Shafter, County of Kern,
State of California, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
2. The amount of water applied for is 4.00 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{2}$ NE $\frac{1}{2}$ Sec. 19, T. 1 S., R. 35 E., M.D.B.&M., or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the NE $\frac{1}{2}$ Corner of said Sec. 19, bears N. 87° 00' W., 1,380 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated W $\frac{1}{2}$ of W $\frac{1}{2}$ of Sec. 20, T. 1 S.,
Describe by legal subdivision, or if on unsurveyed land it should
E $\frac{1}{2}$ of E $\frac{1}{2}$ of Sec. 19, T. 1 S., R. 35 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well, reservoir, pipeline and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works At least \$6,000.00
- 6. Estimated time required to construct works Five years
- 7. Remarks _____
For use of applicant

J. T. Dunkin, Applicant.

By Harry H. Hughes agent
Box 26, Silver Peak, Nevada.

Compared AT-LM

This sheet inspected _____

Protested June 12, 1950 by E. L. Cord, Engineer. July 3, 1950 by Rex B. Clark.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~approve~~ the same, ~~subject to the following limitations and conditions~~ on the grounds that since Applicant Dunkin has withdrawn his land entry on which water was to be appurtenant it is evident that he is no longer interested in this application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed FEB 3 1950

WITNESS MY HAND AND SEAL this 17th day of June, 1952

Denial
JUN 17 1952

State Engineer

State Engineer