

AMENDED

APPLICATION FOR PERMIT

Serial No. 13125

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 25 1949
Returned to applicant for correction FEB 24 1950
Corrected application filed APR 20 1950

The undersigned Jess Floyd Esque
Name of applicant
of P. O. Box 557, Cutler, County of Tulare
State of California, hereby make^s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source

2. The amount of water applied for is 4.00 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, T. 1 S., R. 35 E., M.D.B.&M., or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the W $\frac{1}{4}$ Corner of said Sec. 6, bears N. 45° 00' W., 100 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320

(b) Description of land to be irrigated SW $\frac{1}{4}$ of Sec. 6, T. 1 S., R. 35
Describe by legal subdivision, or if on unsurveyed land it should
E., and N $\frac{1}{2}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 7, T. 1 S., R. 35 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____
Give location of place of use by legal subdivision

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____



DESCRIPTION OF PROPOSED WORKS

Drilled well, reservoir, pipeline and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works At least \$6,000.00
- 6. Estimated time required to construct works Five years
- 7. Remarks _____

For use of applicant

Jess Floyd Esque _____, Applicant.

By Harry H. Hughes agent
Box 26, Silver Peak, Nevada.

Compared AT-LM

This sheet inspected _____

_____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, ~~subject to the following limitations and conditions~~ on the grounds that our studies indicate that there is no unappropriated water in the area and furthermore the Bureau of Land Management has rejected the land application due to its unsuitability for agricultural purposes.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed FEB-14 1950

WITNESS MY HAND AND SEAL this 5th day
of November 1951

[Signature]
State Engineer