APPLICATION FOR PERMIT Serial No. **12931**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 26 1949

Returned to applicant for correction

Corrected application filed

The undersigned Gust D. Assuras (Name of applicant)

of McGill, County of White Pine,

State of Nevada, hereby make S application for

permission to appropriate the public waters of the State of Nevada, as

hereinafter stated. (If applicant is a corporation, give date and place

of incorporation.)

1. The source of the proposed appropriation is Steptoe Slough (Name of stream, lake, or other source)

2. The amount of water applied for is two (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for irrigation (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:

in the SW¼ NW¼, Sec. 18, T. 20 N., R. 64 E., M.D.M. from which the (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

NW Cor. Sec. 7, T. 20 N., R. 64 E. bears N. 7° 35' W., 8,010 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 200

(b) Description of land to be irrigated portions of E½ NW¼ and NW¼ NE¼ (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

Sec. 18, E½ SW¼ and W½ SE¼ Sec. 7, T. 20 N., R. 64 E., M.D.M.

(c) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use (Give location of place of use by legal subdivision)

(f) Point of return of water to stream (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered

(h) Use will begin about (Month) and end about (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Earth dam 100 ft. long, 4' high, ditch 6' wide, 2' deep with necessary laterals.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $500.00

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

Gust D. Assuras, Applicant.

By

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source, and further subject to that certain agreement dated March 3, 1950 and on file in the office of State Engineer. A substantial weir or other type of measuring device must be installed and maintained to facilitate the measurement of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, and not to exceed a duty of 3.5 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before August 20, 1950

Proof of commencement of work shall be filed before September 20, 1950

Work must be prosecuted with reasonable diligence and be completed on or before August 20, 1951

Proof of completion of work shall be filed before September 20, 1951

Application of water to beneficial use shall be made on or before August 20, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 20, 1952

Map Filed AUG 1 1949 Under 12930

Proof of commencement of work filed OCT 4 1950

Proof of Completion of work filed AUG 3 1951

PROOF OF BENEFICIAL USE FILED SEP 21 1953

Certificate No. 4010 Issued DEC 7 1953 for 2.0 cfs

DEC 14 1953 Bk. 168 Page 406

White Pine County Records

WITNESS MY HAND AND SEAL this 30th day of March, 1950.

ALFRED MERRITT SMITH
State Engineer

By

HUGH A. SCAMBERGER Asst. St. Eng.