

**ASSIGNED**

AMENDED

APPLICATION FOR PERMIT

Serial No. 12927

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 26 1949  
Returned to applicant for correction SEP 1 1949  
Corrected application filed SEP 29 1949

The undersigned Magnuson Ranch  
Name of applicant  
of McGill, County of White Pine,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Steptoe Slough  
Name of stream, lake, or other source

2. The amount of water applied for is Six and 00/100 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6, T. 20 N., R. 64 E., M.D.M., whence the SW Corner  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Sec. 36, T. 21N., R. 63 E., M.D.M., bears N. 30° 08' W., 2320 ft. dist

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 680  
Portions of
- (b) Description of land to be irrigated Lots 1,2,3 and 4, Sec. 19 T. 21 N.  
Describe by legal subdivision, or if on unsurveyed land it should  
R. 64 E., Lots 1,2,3 & 4, Sec. 30, T. 21 N., R. 64 E., NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$   
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
and SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$   
and SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 36, T. 21 N., R. 63 E., M.D.B.&M., and portions of  
SE $\frac{1}{4}$ NE $\frac{1}{4}$  and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 36, T. 21 N., R. 63 E.,
- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

