ASSIGNED

Serial No. 12871

**APPLICATION FOR PERMIT**
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office MAR 30 1949
Returned to applicant for correction
Corrected application filed

The undersigned S. H. Manor (Name of applicant)
of Tonopah, County of Nye,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground source (Name of stream, lake, or other source)
(Bona Well)

2. The amount of water applied for is 0.25 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
NW¼ NW¼ Sec. 27, T. 5 N., R. 40 E., MDM., whence the NW Cor. of (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)
said Sec. 27, bears N. 45° 20' W., 121 feet.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

(d) Power to be developed is _____ horsepower.

(e) Place of use NW¼ NW¼ Sec.27, T. 5 N., R. 40 E., MDM. (Give location of place of use by legal subdivision)

(f) Point of return of water to stream same as place of use (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered 100 head of cattle and 10 horses.

(h) Use will begin about Jan 1st (Month) and end about Dec. 31st (Month) of each year.

(i) Remarks

## DESCRIPTION OF PROPOSED WORKS

Water to be developed and to be equipped with windmill

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

and stock watering troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $750.00

6. Estimated time required to construct works one year.

7. Remarks This application is identical with App. No. 12350 or

For use of applicant

12351, supporting map of which was mailed by me, on Nov. 22nd., 1948 and evidently lost in transit.

S. H. Manor, Applicant.

By Ed. S. Giles agent
Box 666, Goldfield, Nevada.

Compared HE-AT

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic feet per second., or sufficient to water 100 head of cattle and 10 horses.

Actual construction work shall begin on or before April 29, 1950

Proof of commencement of work shall be filed before May 29, 1950

Work must be prosecuted with reasonable diligence and be completed on or before April 29, 1951

Proof of completion of work shall be filed before May 29, 1951

Application of water to beneficial use shall be made on or before April 29, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 29, 1952

WITNESS MY HAND AND SEAL this 9th day of September, 1949

Map Filed MAR 31 1949 under 12870

Proof of commencement of work filed AUG 9 1950

Proof of Completion of work filed APR 24 1951

PROOF OF BENEFICIAL USE FILED FEB 11 1952 Amended 3/19/52

Certificate No. 3847 Issued Sept. 25, 1952 for 0.0025 cfs. stock

Recorded Sept. 25, 1952 Book 5-B Page 66

Esmeralda County, Nevada

Alfred Merritt Smith
State Engineer