ASSIGNED

APPLICATION FOR PERMIT Serial No. 12801

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 24 1949
Returned to applicant for correction
Corrected application filed

The undersigned Roy A. Brown (Name of applicant)
of Brown Station, County of Lander,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground water (Name of stream, lake, or other source)
from Brown Station Dug Well

2. The amount of water applied for is 0.015 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
Lot 3 or NW¼ SW¼ of Sec. 18, T. 16 N., R. 40 E., M.D.B.&M., whence (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)
the SW Cor. of said Sec. 18 bears S 14 Deg. 12' W, 1915 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use Lot 3 or NW¼ SW¼ of Sec. 18, T. 16 N., R. 40 E. M.D.B.&M. (Give location of place of use by legal subdivision)

(f) Point of return of water to stream (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered 400 head cattle

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks Has been used many years past by applicant

DESCRIPTION OF PROPOSED WORKS

Works already installed; dug well 35 feet deep; pump run by portable

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

tractor delivering water to 6 foot diam. tank 8 feet high and to

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

9 foot round trough 2 feet high

5. Estimated cost of works

6. Estimated time required to construct works

7. Remarks Works in operation

For use of applicant

Roy A. Brown
Brown Station
via Fallon, Nevada, Applicant.

By E. P. Osgood,
1022 Forest St., Reno, Nevada

Compared HE-AT

This sheet inspected

, Engineer.

Protested June 27, 1949 by A. D. Drumm Jr. (Withdrawn July 23, 1949)

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second, or sufficient to water 400 head of cattle

Actual construction work shall begin on or before June 12, 1950

Proof of commencement of work shall be filed before July 12, 1950

Work must be prosecuted with reasonable diligence and be completed on or before June 12, 1951

Proof of completion of work shall be filed before July 12, 1951

Application of water to beneficial use shall be made on or before June 12, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 12, 1952

Map Filed JAN 24 1949

Proof of commencement of work filed MAR 31 1950

Proof of Completion of work filed MAR 31 1950

PROOF OF BENEFICIAL USE FILED MAR 31 1950

WITNESS MY HAND AND SEAL this 16th day of August, 1949

ALFRED MERRITT SMITH
State Engineer.

By HUGH A. SHAMBERGER-Asst. St. Eng.

Certificate No. 3450 Issued Apr. 21, 1950 for 0.0125 cfs for Stock

Recorded Apr. 27, 1950 Bk. 17 Page 488

Lander County Records.