APPLICATION FOR PERMIT Serial No. **12779**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 27 1948
Returned to applicant for correction
Corrected application filed

The undersigned Edward T. Groves and Gladys M. Groves (Name of applicant) of Las Vegas, County of Clark, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Las Vegas Artesian Basi (Name of stream, lake, or other source)

2. The amount of water applied for is 0.07 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for irrigation and domestic purposes (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: In the SW¼ SE¼, Sec. 19, T. 20 S., R. 62 E., M.D.B.&M., or at a point (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.) from which the SE corner of said Sec. 19, bears S. 80° 09' E., 2,040 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 6 acres

(b) Description of land to be irrigated

That portion of the East Half (E½) of the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼) of Section 19, Township 20 South, Range 62 East, M.D.B. & M., described as follows:

Starting at the Southwest corner of the said East Half (E½) of the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼); thence going northerly from said point a distance of four-hundred-thirty-three (433) feet; thence going at a right angle easterly a distance of approximately six-hundred-eighty (680) feet to the easterly line of the said East Half (E½) of the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼); thence going at a right angle southerly a distance of three-hundred-seventy-seven (377) feet to the southeast corner of the said East Half (E½) of the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼); thence going at a right angle westerly along the southern line of said East Half (E½) of the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼) a distance of approximately six-hundred-eighty (680) feet to a point of beginning.

(Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drill 10" well, 130 feet total depth, cased 40 feet; install 2 H.P. deep well pump pressure tank and pipe water to buildings and irrigation ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1,500.00

6. Estimated time required to construct works 1 year.

7. Remarks

For use of applicant

Edward T. Groves and
Gladys M. Groves, Applicant.

By Harlan Brown

Compared HE-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. If well is flowing, a valve must be installed and maintained to prevent waste. No right is given under this permit to maintain the water level in permittees well at any level higher than that necessary for a reasonable pumping lift. This source is located within an area designated by the State Engineer pursuant to Section 4 of the Underground Water Act; therefore the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second.

Actual construction work shall begin on or before November 5, 1949

Proof of commencement of work shall be filed before December 5, 1949

Work must be prosecuted with reasonable diligence and be completed on or before November 5, 1950

Proof of completion of work shall be filed before December 5, 1950

Application of water to beneficial use shall be made on or before November 5, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 5, 1951

WITNESS MY HAND AND SEAL this 10th day of May, 1949

Map Filed JAN - 6 1949
Proof of commencement of work filed OCT 27 1950
Proof of Completion of work filed OCT 27 1950

Cancelled JAN 12 1954 because of failure of applicant to comply with the provisions of permit

Edmund Muth Asst. State Engineer

Alfred Merritt Smith
State Engineer.

Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan 1st (Month) and end about Dec 31st (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

(a) Number of acres to be irrigated is 6 acres

(b) Description of land to be irrigated

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Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks