AMENDED

APPLICATION FOR PERMIT Serial No. 12633

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 13 1948
Returned to applicant for correction APR 13 1949
Corrected application filed APR 22 1949

The undersigned United States of America, Fish and Wildlife Service (Name of applicant) of Washington, ~~County of~~ D. C., State of _____, hereby make ___ application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) _____

1. The source of the proposed appropriation is Canyon Spring (Name of stream, lake, or other source)

2. The amount of water applied for is .001 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Wildlife watering purposes (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: in unsurveyed land at Canyon Spring from which Sheep Peak bears S. 13° 0' W., 30,860 feet or in the SW¼ of NE¼ Sec. 11, T. 15 S., R. 60 E., M.D.B.&M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use Canyon Spring and immediate vicinity (SW¼, NE¼ Sec. 11, T. 15 S., R. 60 E.) (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____
(Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered Mountain sheep and other wildlife

(h) Use will begin about Jan 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

water to be diverted from spring by means of 1-1/2" diameter

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

pipe approximately 100' long to carry flow to tank of about 1400 gal.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

capacity.

5. Estimated cost of works $400

6. Estimated time required to construct works 12 months

7. Remarks

For use of applicant

United States of America
Fish and Wildlife Service, Applicant.

By Paul T. Quick,
Acting Regional Director.

Compared HE-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.001 cubic feet per second.

Actual construction work shall begin on or before May 29, 1950

Proof of commencement of work shall be filed before June 29, 1950

Work must be prosecuted with reasonable diligence and be completed on or before May 29, 1951

Proof of completion of work shall be filed before June 29, 1951

Application of water to beneficial use shall be made on or before May 29, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 29, 1952

Map Filed MAY 25 1949 under 12630

Proof of commencement of work filed NOV 10 1949

Proof of Completion of work filed JUN 16 1950

PROOF OF BENEFICIAL USE FILED JUN 16 1950

P.B.U. Map filed June 19, 1951 under 12630

Certificate No. 3531 Issued Nov. 28, 1950 for 0.001 c.f.s. for wildlife watering

Recorded Dec. 8, 1950 Bk 2 Page 221 with map.

Clark County Records.

WITNESS MY HAND AND SEAL this 27th day of October, 1949

Alfred Merritt Smith
State Engineer.