AMENDED

APPLICATION FOR PERMIT Serial No. 12403

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 9 1948
Returned to applicant for correction AUG 4 1948
Corrected application filed OCT 4 1948

The undersigned A. C. Dinsmore, J. L. McCoy & Lyle Donohue
Name of applicant
of Santa Barbara, County of _____,
State of California, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) _____

1. The source of the proposed appropriation is Little Log Spring
Name of stream, lake, or other source

2. The amount of water applied for is one second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Mining & Milling purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SW¼ NE¼ Sec. 33, T. 6 S., R. 39 E., MDM or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the W¼ Cor. of said Sec. 33, bears S. 77° 00' W., 3990'.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use in portions of the NE¼ Sec. 33, T. 6 S., R. 39 E. MDM
Give location of place of use by legal subdivision

(f) Point of return of water to stream same as place of use.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month) of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be developed and pumped to place of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1,500.00

6. Estimated time required to construct works one year

7. Remarks All prior rights for stock watering purposes are hereby recognized, the surplus water only, being applied for.

For use of applicant

A. C. Dinsmore, John L. McCoy and Lyle Donohue, Applicant.

By Ed. S. Giles Agent
Box 666 Goldfield, Nevada

Compared HE-AT

This sheet inspected _____

_____, Engineer.

Protested Dec. 13, 1948 by Robert E. Taylor, et. al.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions:~~ on the grounds that records show that applicants are no longer interested.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed JUN 18 1948

WITNESS MY HAND AND SEAL this 4th day of October, 1949

ALFRED MERRITT SMITH
State Engineer

BY [signature]
HUGH A. SHAMBERGER ASST. STATE ENGINEER