ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 12364

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 25 1948
Returned to applicant for correction SEP 2 1948
Corrected application filed NOV 1 1948

The undersigned James M. Daniels (Name of applicant)
of Goldfield, County of Esmeralda,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Anderson Well (Name of stream, lake, or other source)

2. The amount of water applied for is 0.25 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NE¼ NE¼ Sec. 26, T. 7 S., R. 42 E., MDM., whence the SE Cor. Sec. 31, T. 8 S., R. 43 E., MDM., bears S. 8° 30' E., 41 190 ft.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use NE¼ NE¼ Sec. 26, T. 7 S., R. 42 E., MDM.
(Give location of place of use by legal subdivision)

(f) Point of return of water to stream same as place of use
(Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered 300 head of cows ~~fifteen horses.~~

(h) Use will begin about Jan 1st (Month) and end about Dec. 31st (Month) of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Windmill and pump to be installed, with short pipe line, direct to watering troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $500.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

James M. Daniels, Applicant.

By Ed. S. Giles agent
Box 666 Goldfield, Nevada.

Compared HE-AT

This sheet inspected

Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic foot per second., or sufficient to water 300 cattle and 15 horses.

Actual construction work shall begin on or before July 5, 1951

Proof of commencement of work shall be filed before August 5, 1951

Work must be prosecuted with reasonable diligence and be completed on or before July 5, 1952

Proof of completion of work shall be filed before August 5, 1952

Application of water to beneficial use shall be made on or before July 5, 1953. Proof of the application of water to beneficial use must be filed with State Engineer on or before August 5, 1953

Proof of commencement of work filed JUN 2 8 1951

Map Filed NOV 3 1948 under 12361

Proof of Completion of work filed DEC 2 1 1951

PROOF OF BENEFICIAL USE FILED NOV 1 3 1951

WITNESS MY HAND AND SEAL this 14th day of March, 1951

Certificate No. 3269 Issued Feb 7, 1952 for 0.01 cfs stock

Recorded Feb 11, 1952 Book 5-B Page 63

Esmeralda County Records

ALFRED MERRITT SMITH
State Engineer

By
HUGH A. SHAMBERGER-Asst. State Engineer