ASSIGNED

Serial No. **12323**

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 12 1948
Returned to applicant for correction
Corrected application filed

The undersigned G. C. McVicar (Name of applicant)
of Smith, County of Lyon,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground source (Name of stream, lake, or other source)
"Artesian Well"
2. The amount of water applied for is 0.033 second-feet. (One second-foot equals 40 miners' inches)
3. The water to be used for Domestic (Irrigation, power, mining, manufacturing, domestic, or other use)
4. The water is to be diverted from its source at the following point:
NE¼ of SE¼ of Section 19, T. 11 N., R. 24 E., M.D.B.&M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is
(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.
(e) Place of use NE¼ of SE¼ of Section 19, T. 11 N., R. 24 E. (Give location of place of use by legal subdivision)
(f) Point of return of water to stream (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.
(i) Remarks Well drilled about 1932, and in continuous use since.

DESCRIPTION OF PROPOSED WORKS

2" well, 180' deep - 1" to 3/4" pipes carry the water to the two

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

dwellings and yards and gardens.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1000

6. Estimated time required to construct works completed

7. Remarks

For use of applicant

, Applicant.

By G. C. McVicar

Compared HB-AP

This sheet inspected

; Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights. The State retains the right to regulate the use of the water herein granted at any and all times. No right is given under this permit to maintain the water level in permittees well at any level higher than that necessary for a reasonable pumping lift.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.033 cubic feet per second.

Actual construction work shall begin on or before February 20, 1949

Proof of commencement of work shall be filed before March 20, 1949

Work must be prosecuted with reasonable diligence and be completed on or before February 20, 1950

Proof of completion of work shall be filed before March 20, 1950

Application of water to beneficial use shall be made on or before February 20, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before March 20, 1951

Map Filed APR 9 1948
Proof of commencement of work filed FEB 4 1949
Proof of Completion of work filed FEB 4 1949
Proof of Beneficial use filed MAR 2 1949

WITNESS MY HAND AND SEAL this 13th day of August, 1948.

Certificate No. 3225 Issued Mar 21, 1949 for 0.033 c.f.s. for Domestic
Recorded Apr 6, 1949 in R of Misc. Page 310
Lyon County Records

ALFRED MERRITT SMITH
State Engineer

By [signature]
HUGH A. SHAMBERGER-Asst. St. Eng.