APPLICATION FOR PERMIT Serial No. 12306

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 3 1948
Returned to applicant for correction
Corrected application filed

The undersigned Beatrice E. Hinds (Name of applicant)
of Smith, County of Lyon,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground source (Name of stream, lake, or other source)
"Artesian Well"

2. The amount of water applied for is 0.06 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Irrigation and Domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
NW¼ of SE¼ of Section 19, T. 11 N., R. 24 E.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 1/2 acre

(b) Description of land to be irrigated Portion of NW¼ of SE¼ of (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)
Section 19, T. 11 N., R. 24 E.

(c) Use will begin about April 1 (Month) and end about Oct. 30 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks Well drilled, 1947

DESCRIPTION OF PROPOSED WORKS

2" pipe in well - 118' deep.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $800

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

Beatrice E. Hinds, Applicant.

By

Compared NB-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is granted subject to all existing rights on the source. A weir must be installed and maintained to facilitate the measurement of water. The State retains the right to regulate the use of the water herein granted at any and all times. No guarantee is given to maintain the water level higher than is necessary for a reasonable pumping lift.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second.

Actual construction work shall begin on or before February 17, 1949

Proof of commencement of work shall be filed before March 17, 1949

Work must be prosecuted with reasonable diligence and be completed on or before February 17, 1950

Proof of completion of work shall be filed before March 17, 1950

Application of water to beneficial use shall be made on or before February 17, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before March 17, 1951

Map Filed APR 12 1948
Proof of commencement of work filed MAR 9 1949
Proof of Completion of work filed MAR 9 1949
Proof of Beneficial use filed MAR 9 1949

WITNESS MY HAND AND SEAL this 10th day of September, 1948.

Certificate No. 3231 Issued April 6, 1949 for 0.06 c.f.s. for Irrig. & Domestic
Recorded Apr. 8, 1949 Dk R of Misc. Page 320
Lyon County Records.

ALFRED MERRITT SMITH
State Engineer.

By [signature]
HUGH A. SHAMBERGER-Asst. St. Eng.