APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. **12108**

Date of first receipt and filing in State Engineer's office NOV 20 1947
Returned to applicant for correction
Corrected application filed

The undersigned Gabbs Valley Cattle Co.
Name of applicant
of Gabbs, County of Nye,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Willow Springs
Name of stream, lake, or other source

2. The amount of water applied for is 0.20 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
~~a.... Sec. 6, T. 10 N., R. 36 E., M.D.B.&M.~~
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
$SW\frac{1}{4}$ $NW\frac{1}{4}$ Sec. 1, T.10N., R.36E., M.D.M., unsurveyed or at a point from which the $S\frac{1}{4}$ corner of Sec. 36, T.11N., R.36E., bears N.50°18'E., 3394'

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about ______ (Month) and end about ______ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is ______ horsepower.

(e) Place of use $SW\frac{1}{4}$ $NW\frac{1}{4}$ Sec. 1 and $SE\frac{1}{4}$ $NE\frac{1}{4}$ Sec. 2, T.10N., R.36E., M.D.M. unsurveyed.
Give location of place of use by legal subdivision.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 400 cattle.

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks The water from this source has been used by Mr. W. J. Ford for stockwatering and domestic purposes for many years. This right is now under option to purchase by applicant. Mr. Ford's rights are not waived by the filing of this application.

DESCRIPTION OF PROPOSED WORKS

Pipe to troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works already completed

6. Estimated time required to construct works already completed

7. Remarks

For use of applicant

, Applicant. Gabbs Valley Cattle Co.

By Lindsay Smith

Compared END-AT

This sheet inspected

, Engineer.

Protested March 19, 1948 by Ralph M. Gelvin.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions:~~ on the grounds that the granting thereof would be detrimental to public welfare and would contravene Section 2 of the 1925 Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before . Proof of the application of water to beneficial ~~use must be filed with State Engineer on or before~~

Map Filed JAN 26 1948

WITNESS MY HAND AND SEAL this 19th day of October, 1948.

Alfred Merritt Smith

State Engineer.