AMENDED

APPLICATION FOR PERMIT Serial No. 12089

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 15 1947
Returned to applicant for correction MAY 24 1949
Corrected application filed JUL 19 1949

The undersigned George Whittell
(Name of applicant)
of Zephyr Cove, County of Douglas,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Fourth Creek and Tributaries
(Name of stream, lake, or other source)

2. The amount of water applied for is 4.0 second-feet.
(One second-foot equals 40 miners' inches)

3. The water to be used for Quasi-municipal and domestic
(Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: SW¼ NE¼ Sec. 23, T. 16 N., R. 18 E., M.D.B.& M. or at a point from
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)
which the W¼ Corner of said Section 23 bears S. 78° 27' 38" W., 3022.92'

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use S½ S½ Section 14; S½SE¼ Section 15; N½NE¼; Lots 4,5 and 6 Section 22; N½N½; S½NE¼; SE¼NW¼; SE¼ and portions of SW¼NW¼; Lots 1, NE¼SW¼; and Lot 3 Section 23 and N½NE¼ Sec.26, T. 16 N. R. 18 E. M.D.B.&M.
(Give location of place of use by legal subdivision)

(f) Point of return of water to stream
(Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water diverted by dam and conveyed to place of use by pipe, ditch

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

or flume.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works

6. Estimated time required to construct works 25 years

7. Remarks Time to complete work depends on economic conditions.

For use of applicant

, Applicant.

By George Whittell

Compared AT-AM

This sheet inspected

, Engineer.

Protested Sept. 29, 1949 by Truckee-Carson Irrigation Dist. Protested Sept. 29, 1949 by Sierra Pacific Power Co.

OF STATE ENGINEER

Protested Sept. 28, 1949 by Washoe County Water Conservation Dist.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before . Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed JUL 18 1949

WITNESS MY HAND AND SEAL this day of ,

JUN 8 1961

WITHDRAWN BY APPLICANT

Edmund A. Mutt

STATE ENGINEER

State Engineer.