ASSIGNED

AMENDED

APPLICATION FOR PERMIT Serial No. 12067

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 1 1947
Returned to applicant for correction JUN 30 1948
Corrected application filed AUG 27 1948

The undersigned W. W. Whitaker (Name of applicant)
of Fallon, County of Churchill,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Derringer Well (Name of stream, lake, or other source)

2. The amount of water applied for is 0.016 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
SW¼ SW¼ Sec 5 T 11 N, R 35 E, MDB&M or at a point from which the SE corner of Sec 24, T 11 N, R 35 E, bears S 57° 07' E., 30,124 ft.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use SW¼ SW¼ Sec 5, T 11 N, R 35 E, MDB&M (Give location of place of use by legal subdivision)

(f) Point of return of water to stream (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered 300 cattle

(h) Use will begin about Jan 1 (Month) and end about Dec 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled well 105' deep - 6" casing to bottom, 3" galvanized pipe to 80'
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
depth; 13' - 2" pipe from well to steel tank 10' diam., 6' deep; 30' - 2" pipe to
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
concrete watering trough 5' x 16' x 2' deep. Windmill and 5H.P. Auxiliary pump
pump house. Holding corrals

5. Estimated cost of works $2500

6. Estimated time required to construct works completed

7. Remarks
For use of applicant

W.W. Whitaker, Applicant.

By McLeod - Wallace - Johnstone Engineering
James D. Wallace Jr.
Agent and Engineer

Compared HE-4T

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, or sufficient to water 300 head of cattle.

Actual construction work shall begin on or before May 6, 1950

Proof of commencement of work shall be filed before June 6, 1950

Work must be prosecuted with reasonable diligence and be completed on or before May 6, 1951

Proof of completion of work shall be filed before June 6, 1951

Application of water to beneficial use shall be made on or before May 6, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 6, 1952

WITNESS MY HAND AND SEAL this 14th day of December, 1949

Alfred Merritt Smith
State Engineer.

Map Filed AUG 27 1948
Proof of commencement of work filed MAY 1 1950
Proof of Completion of work filed MAY 1 1950
PROOF OF BENEFICIAL USE FILED MAY 1 1950

Certificate No. 3483 Issued July 28, 1950 for 0.01 c.f.s. for stock
Recorded Aug 14, 1950 Bk 2 Page 258
Nye County Records Water Appr.