**APPLICATION FOR PERMIT** Serial No. 12028

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office SEP 26 1947
Returned to applicant for correction
Corrected application filed

The undersigned Town of Minden (unincorporated)
Name of applicant
of Minden, County of Douglas,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
(Minden Well No. 2)

2. The amount of water applied for is 4.00 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Municipal and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE¼NW¼ Sec. 32, T. 13 N., R. 20 E., M.D.B.&M., or N. 61°24'27" W., 4280.85' from E¼ cor. Sec. 32, T. 13 N., R. 20 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

(d) Power to be developed is horsepower.

(e) Place of use W½NE¼, N½NW¼ Sec. 32, and S½SW¼ Sec. 29, and SE¼ Sec. 30, T. 13 N., R. 20 E., M.D.B.&M.
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. (Month) and end about Dec. (Month), of each year.

(i) Remarks Water from this well to be used to augment present water supply in existing system installed in Minden, Nevada.

## DESCRIPTION OF PROPOSED WORKS

300' drilled well - 12" steel casing - gravel envelope type 60 H.P.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Turbine pump to be installed, also auxiliary pump. 4000 gallon

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

storage tank contemplated. New pump house to be constructed. 150'

8" pipe to be installed from tank to existing 6" water mains.

5. Estimated cost of works $15,000

6. Estimated time required to construct works To be completed by Jan. 1948.

7. Remarks

For use of applicant

Board of County Commissioners,
Acting as a Town Board for the Unincorporated town of Minden, Applicant.

By James D. Wallace, Jr.
Agent & Engineer.

Compared JAM-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights. Measurements of water placed to beneficial use must be taken from time to time and included in the proof of beneficial use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second.

Actual construction work shall begin on or before June 5, 1948

Proof of commencement of work shall be filed before July 5, 1948

Work must be prosecuted with reasonable diligence and be completed on or before June 5, 1949

Proof of completion of work shall be filed before July 5, 1949

Application of water to beneficial use shall be made on or before June 5, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 5, 1951

Map Filed SEP 28 1947
Proof of commencement of work filed JUL 6 1948
Proof of Completion of work filed JUL 6 1948
PROOF OF BENEFICIAL USE FILED AUG 3 1951

WITNESS MY HAND AND SEAL this 5th day of February, 1948

Certificate No. 3698 Issued 9/24/51 2.60 cfs. Min + Dom
Recorded Sept. 25, 1951 Bk A Pgs 2-67 Water Book
Douglas County Records
Abrogated By 36259

ALFRED MERRITT SMITH
State Engineer.

By Hugh A. Shamberger

HUGH A. SHAMBERGER - Asst. St. Eng.