ASSIGNED

APPLICATION FOR PERMIT Serial No. 11975

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 22 1947
Returned to applicant for correction
Corrected application filed

The undersigned Kenneth Lee (Name of applicant) of Panaca, County of Lincoln, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground (Name of stream, lake, or other source)
(Lee Well #3)

2. The amount of water applied for is 1 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Irrigation and domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
SE¼ SW¼ Sec. 28, T. 1 S., R. 68 E., or at a point from which the S.W. cor. of said Sec. 28 bears S. 58° 30' W., 2,024 feet.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 160

(b) Description of land to be irrigated
S½ SW¼ of Sec. 28, and N½ NW¼ of Sec. 33, T. 1 S., R. 68 E.
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

10" Drilled Well

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $2000.00

6. Estimated time required to construct works completed

7. Remarks Well already drilled

For use of applicant

Kenneth Lee, Applicant.

By Frank Walker

Compared SH-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial weir or other type of measuring device must be installed and maintained to facilitate the measurement of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, with the understanding that the total duty of water from all sources is not to exceed 6.0 ac.ft. per acre per season.

Actual construction work shall begin on or before July 7, 1948

Proof of commencement of work shall be filed before August 7, 1948

Work must be prosecuted with reasonable diligence and be completed on or before July 7, 1949

Proof of completion of work shall be filed before August 7, 1949

Application of water to beneficial use shall be made on or before July 7, 1952. Proof of the application of water to beneficial use must be filed with State Engineer on or before August 7, 1952.

WITNESS MY HAND AND SEAL this 8th day of January, 1948.

ALFRED MERRITT SMITH
State Engineer.

By
Hugh A. Stamberger - Asst. State Engineer

Map Filed AUG 2 2 1947
Proof of commencement of work filed JUL 2 1 1948
Proof of Completion of work filed JUL 7 1949
PROOF OF BENEFICIAL USE FILED JUL - 6 1956
Certificate No. 4463 Issued Oct 26, 1956 for 1.6 cfs or not exceed 116.0 acre ft per annum
Recorded Oct 29, 1956 in Book "B" Page 354
Lincoln County Records
Abstracted By 46136