

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 11821

Date of first receipt and filing in State Engineer's office APR 10 1947
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Rubert R. Spencer
Name of applicant
of Horse Creek, _____, County of Churchill,
State of Nevada _____, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Pine Gulch Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.0075 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 31, T. 20 N., R. 36 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use same subdivision as the point of diversion.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 200 head cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS
Water to be piped about 50 feet to trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$100.00
- 6. Estimated time required to construct works 2 years
- 7. Remarks _____

For use of applicant

Rubert R. Spencer, Applicant.
Horse Creek,
Dixie Valley, Nev.

By E. P. Osgood
Engineer, 1022 Forest St.,
Reno, Nevada.

Compared V.S.-A.T.

This sheet inspected _____

Protested June 19, 1947 by Louis H. Danberg, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times. This permit is issued subject to the provisions set forth in that certain ruling dated March 10, 1950 under said application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, or sufficient to water 200 head of cattle.

Actual construction work shall begin on or before October 1, 1950

Proof of commencement of work shall be filed before November 1, 1950

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1951

Proof of completion of work shall be filed before November 1, 1951

Application of water to beneficial use shall be made on or before October 1, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 1, 1952

Filed MAY 5 1947

Proof of commencement of work filed SEP 13 1950

Proof of Completion of work filed FEB 14 1951

PROOF OF BENEFICIAL USE FILED FEB 14 1951

WITNESS MY HAND AND SEAL this 18th day of April, 1950

ABANDONED
RULING NO. By Letter
DATE JAN 25 2008

Certificate No. 3590 Issued Apr. 3, 1951 For 0.00625 cfs For Stock
Recorded Apr. 5, 1951 Bk 3 Page 128
Churchill County Records P.W.A.

By ALFRED MERRITT SMITH
State Engineer.
WIRTH A. SHAMBERGER - Asst. State Engineer