APPLICATION FOR PERMIT Serial No. **11795**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 5 1947
Returned to applicant for correction
Corrected application filed

The undersigned Kent Land & Livestock Co. & Ira H. Kent
Name of applicant
of Stillwater, County of Churchill,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Nevada Corporation

1. The source of the proposed appropriation is Underground water
Name of stream, lake, or other source
(Sheep Canon Well)

2. The amount of water applied for is 0.1 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering & domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
~~Approximately 5 miles of NW¼ T. 19 N. R. 32 E.~~
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
NW¼ SE¼ Section 6, T. 19 N., R. 32 E., Unsurveyed.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use NW¼ SE¼ Sec. 6, T. 19 N., R. 32 E., Unsurveyed
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered
1000 head cattle

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well is 90 ft. deep. Already drilled with 6" casing and has a windmill, pump jack and troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1500

6. Estimated time required to construct works already completed

7. Remarks

For use of applicant

Kent Land & Livestock Co.
Ira H. Kent, Applicant.

By C. C. Kent (Pres.)
Ira H. Kent

Compared KS-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic foot per second, or sufficient to water 1000 head of cattle.

Actual construction work shall begin on or before May 15, 1948

Proof of commencement of work shall be filed before June 15, 1948

Work must be prosecuted with reasonable diligence and be completed on or before May 15, 1949

Proof of completion of work shall be filed before June 15, 1949

Application of water to beneficial use shall be made on or before May 15, 1950. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 15, 1950

Map Filed MAY 5 1947

Proof of commencement of work filed FEB 10 1948

Proof of Completion of work filed FEB 10 1948

Proof of Beneficial use filed FEB 10 1948

WITNESS MY HAND AND SEAL this 28th day of October, 1947

Certificate No. 4013 Issued May 15, 1948 for .03 c.f.s. for 15 Stock & Dom.

Recorded May 19, 1948 in Vol. 3 of Page 48 W.R. Churchill County Records.

ALFRED MERRITT SMITH
State Engineer

By

HUGH A. SHAMBERGER Asst. State Eng.