AMENDED

APPLICATION FOR PERMIT Serial No. 11742

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 6 1947
Returned to applicant for correction APR 10 1947
Corrected application filed MAY 2 1947

The undersigned Norman Shurtliff & Lester Shurtliff (Name of applicant) of Overton, County of Clark, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground (Name of stream, lake, or other source)

2. The amount of water applied for is three (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for irrigation and domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: in the NE¼ NW¼ Sec. 3, T. 20 S., R. 53 E., MDM., whence the N¼ Cor. of said Sec. 3, bears N. 45° E., 100 feet.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 480

(b) Description of land to be irrigated NW¼ Sec. 3, NW¼ and SW¼ Sec. 4, all in T. 20 S., R. 53 E., MDM.. (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision.)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Ditches and flume. Proposed to drill well.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $7,000.00

6. Estimated time required to construct works two years

7. Remarks

For use of applicant

Norman & Lester Shurtliff, Applicant.

By Norman Shurtliff
Ed. S. Giles, Agent,
Box 666-Goldfield, Nevada.

Compared SH-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act as amended in 1943; therefore the State has the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second.

Actual construction work shall begin on or before October 7, 1948

Proof of commencement of work shall be filed before November 7, 1948

Work must be prosecuted with reasonable diligence and be completed on or before October 7, 1949

Proof of completion of work shall be filed before November 7, 1949

Application of water to beneficial use shall be made on or before October 7, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 7, 1951

Map filed MAY 1 1947

Proof of commencement of work filed SEP 17 1948

WITNESS MY HAND AND SEAL this 13th day of April, 1948

ALFRED MERRITT SMITH
By State Engineer.
HUGH A. SHAMBERGER - ASST. STATE ENG.

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