APPLICATION FOR PERMIT Serial No. **11731**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 2 1946
Returned to applicant for correction
Corrected application filed

The undersigned Harnedy & Dane (Name of applicant)
of Indian Springs, County of Clark,
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is well (Name of stream, lake, or other source)

2. The amount of water applied for is .04 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for irrigation and domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: in Tract 43, T. 16 S., R. 56 E., M.D.B.&M. whence the SW. cor. said Tract 43 bears S. 34°04'W. 2375 ft. (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 4

(b) Description of land to be irrigated Lot 37, 38 and unnumbered lot in Indian Springs Pecan Grove, a subdivision of Tract 43, T. 16 S., R. 56 E. (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted from a well 165 ft. deep cased with 8" diam.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

casing by jet type centrifugal pump, and thence through 2" pipe to

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

places of use.

5. Estimated cost of works $3500

6. Estimated time required to construct works constructed

7. Remarks

For use of applicant

Harnedy & Dane, Applicant.

By Tim Harnedy

Compared V.S.-A.T.

This sheet inspected

, Engineer.

APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights. A substantial weir must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic foot per second.

Actual construction work shall begin on or before November 15, 1947

Proof of commencement of work shall be filed before December 15, 1947

Work must be prosecuted with reasonable diligence and be completed on or before November 15, 1948

Proof of completion of work shall be filed before December 15, 1948

Application of water to beneficial use shall be made on or before November 15, 1949. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 15, 1949

Map Filed JAN 13 1947

Proof of commencement of work filed DEC 4 1947

Proof of Completion of work filed DEC 4 1947

Proof of Beneficial Use filed NOV 5 1948

Abrogated By 646030.02

WITNESS MY HAND AND SEAL this 19th day of May, 1947

ALFRED MERRITT SMITH
State Engineer

By

HUGH A. SHAMBERGER - Asst. State Eng.

Certificate No. 3193 Issued Jan 28, 1949 for 0.02 c.f.s. for Irrig. & Dom.

Recorded Feb 2 1949 Bk 2 Page 130

Clark County Records.