AMENDED

APPLICATION FOR PERMIT Serial No. 11642

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 26 1946
Returned to applicant for correction
Corrected application filed SEP 23 1946

The undersigned UNITED STATES OF AMERICA, Fish & Wildlife Service
Name of applicant
of Chicago, County of Cook,
State of Illinois, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Quartz Spring
Name of stream, lake, or other source

2. The amount of water applied for is .001 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for wildlife watering purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At Quartz Spring from which Quartz Peak bears S 32°10' E, 4.62 miles or
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
in the SE¼ of NW¼ Section 20, T 11 S, R 57 E, M.D.B.&M. approximately in unsurveyed land.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is ---

(b) Description of land to be irrigated ---
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about --- (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is --- horsepower.

(e) Place of use Quartz Spring and immediate vicinity.
Give location of place of use by legal subdivision.

(f) Point of return of water to stream none
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered
Mountain Sheep and other wildlife

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from spring by means of a 1-1/2" diameter pipeline

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

approximately 200 feet long to carry flow to a tank of approximately

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

500 gallons capacity.

5. Estimated cost of works $250.00

6. Estimated time required to construct works 6 months

7. Remarks

For use of applicant

UNITED STATES OF AMERICA
Fish and Wildlife Service, Applicant.

By H. D. Willis
Ag. Engineer
600 Weatherly Bldg.,
Portland, Oregon.

Compared V.S.-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.001 cubic feet per second., for the watering of wildlife.

Actual construction work shall begin on or before September 1, 1947

Proof of commencement of work shall be filed before October 1, 1947

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1948

Proof of completion of work shall be filed before October 1, 1948

Application of water to beneficial use shall be made on or before September 1, 1949 Proof of the application of water to beneficial use must be filed with State Engineer on or before October 1, 1949

WITNESS MY HAND AND SEAL this 4th day of March, 1947

Alfred Merritt Smith
State Engineer.

Map Filed SEP 23 1946 under 11641
Proof of commencement of work filed JUN 23 1948
Proof of Completion of work filed AUG 31 1948
PROOF OF BENEFICIAL USE FILED AUG 10 1949
Cultural Map Filed JUL 21 1949

Certificate No. 3371 Issued Dec. 23, 1949 for 0.001 cfs for W. Wildlife watering
Recorded Jan. 10, 1950 Bk B Page 312
Lincoln County Records