ASSIGNED

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 11538

Date of first receipt and filing in State Engineer's office APR 4 1946
Returned to applicant for correction SEP 11 1946
Corrected application filed NOV 1 1946

The undersigned H. H. Costerisan
Name of applicant

of Pahrump, County of Nye,

State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is underground
Name of stream, lake, or other source

2. The amount of water applied for is two second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the NE¼ NW¼ Sec. 21, T.19 S., R.53 E., MDM., whence the N¼ Cor., of said Sec. 21, bears N.45°E., 100'.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 160

(b) Description of land to be irrigated the NW¼ Sec. 21, T. 19 S., R. 53 E., MDM..
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Mar.1st and end about Nov.1st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____
Give location of place of use by legal subdivision.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A well is to be driven and if an artesian flow is not obtained,

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

a windmill and gasoline driven pump will be installed.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1,500 to $3,000

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

H. H. Costerisan, Applicant.

By Ed. S. Giles agent.
Box 666-Goldfield, Nevada.

Compared V.S.-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. If well is flowing, a valve must be installed and maintained to prevent waste. No right is given under this permit to maintain the water level in permittees well at any level higher than that necessary for a reasonable pumping lift. This source is located within an area designated by the State Engineer pursuant to Section 4 of the Underground Water Act; therefore the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second.

Actual construction work shall begin on or before October 8, 1949

Proof of commencement of work shall be filed before November 8, 1949

Work must be prosecuted with reasonable diligence and be completed on or before October 8, 1950

Proof of completion of work shall be filed before November 8, 1950

Application of water to beneficial use shall be made on or before October 8, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 8, 1951

WITNESS MY HAND AND SEAL this 18th day of February, 1949

Map Filed NOV 1 1946 under 11535
Proof of commencement of work filed DEC 13 1955
CULTURAL MAP FILED Nov. 6, 1959 under 11536
PROOF OF COMPLETION OF WORK FILED NOV 6 1959
PROOF OF BENEFICIAL USE FILED NOV 6 1959
4997 Issued Feb. 19, 1960 - 2.0 c/s domestic
3/14/60 Bk 37 Page 535
County Records.

FORFEITED

Alfred Merritt Smith
State Engineer.

Ruling No. 3829
DATE 9-13-91