

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 11493

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 30 1946
 Returned to applicant for correction FEB 20 1946
 Corrected application filed MAR 6 1946

The undersigned Charlie Hammond and Elizabeth Hammond
Name of applicant
 of Needles, County of San Bernardino,
 State of California, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Natural Springs
Name of stream, lake, or other source
Discovery Spring

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering & domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SE 1/4 SW 1/4 Sec. 12, T. 31 S., R. 65 E., M.D.B.&M. unsurveyed, or at a poi
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which bears N. 33° 20' W., 7,260 feet from the S.W. corner of Sec. 18,
T. 31 S., R. 66 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use same subdivision as the point of diversion.
Give location of place of use by legal subdivision.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 200 cattle and 20
horses.

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks To be used for stock and domestic use, for stock and
housing caretakers, Hammond Grazing Permit No. 21.

DESCRIPTION OF PROPOSED WORKS

An excavation at spring 6' x 6', 600 feet of 1" pipe line to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. location of house.

- 5. Estimated cost of works \$1200.00
6. Estimated time required to construct works one year
7. Remarks

For use of applicant

Charlie Charley Hammond, Applicant.

By

Compared B.B.-A.T.

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.007 cubic feet per second.

Actual construction work shall begin on or before March 1, 1947

Proof of commencement of work shall be filed before April 1, 1947

Work must be prosecuted with reasonable diligence and be completed on or before November 1, 1947

Proof of completion of work shall be filed before December 1, 1947

Application of water to beneficial use shall be made on or before November 1, 1948. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 1, 1948

Witness My Hand and Seal this 6th day of September, 1946

Alfred Hermit Smith, State Engineer.

Clock County Records, Water Approp.

Compared E. M. ...