

**ASSIGNED**

APPLICATION FOR PERMIT

Serial No. 11471

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC. 26 1945  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned C. J. GASPARI  
Name of applicant

of Sutcliffe Star Route, Reno, Nevada County of Washoe,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is a well drilled by  
Name of stream, lake, or other source  
applicant upon land owned by him.
2. The amount of water applied for is one-tenth second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stock watering purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
S. 77° 30' E., 1915.7 feet from N.W. Cor. Sec. 30, T. 21 N., R. 21 E.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
M.D.B.&M. (in N.E. 1/4 of N.W. 1/4, Sec. 30)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use same subdivision as the point of diversion  
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered \_\_\_\_\_

- (h) Use will begin about April and end about November, of each year.  
Month Month

(i) Remarks Applicant will use water during range grazing months so stock will not be forced to travel to home ranch in Sec. 11 of T. 20 N., R. 20 E., about four miles southwest of well. Application also owns 240 acres of land adjacent to well site.

DESCRIPTION OF PROPOSED WORKS

Applicant has drilled well 175' deep with windmill powered pump which  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
supplies a concrete tank 16'x32'2' through a 1 1/2" pipe  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$1210.00 exclusive of applicants labor
- 6. Estimated time required to construct works--New constructed.
- 7. Remarks

For use of applicant

\_\_\_\_\_, Applicant. C. J. Gaspari  
By ROBERT F. GUINN, Agent  
2030 H. Street, Sparks, Nevada.

Compared BB-A.T.

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions:

This permit is issued subject to all prior rights. It is  
understood that the granting of this permit does not constitute a recognition of  
a right, title or equity in grazing privileges on the federal range. The  
State reserves the right to regulate the use of the water herein granted at  
any and all times.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed 0.0031  
cubic feet per second, or sufficient to water 100 head of cattle.

Actual construction work shall begin on or before Oct. 18, 1946

Proof of commencement of work shall be filed before Nov. 18, 1946

Work must be prosecuted with reasonable diligence and be completed on or  
before Oct. 18, 1947

Proof of completion of work shall be filed before November 18, 1947

Application of water to beneficial use shall be made on or before  
Oct. 18, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 18, 1948

Filed JAN 2 1946  
Proof of commencement of work filed MAY 10 1946  
Proof of Completion of work filed MAY 10 1946  
Proof of Beneficial use filed MAY 10 1946  
WITNESS MY HAND AND SEAL this 24th day  
of April, 1946

Certificate No. 2944 Issued June 8, 1946 for 0.0031  
C.F.S.

Recorded June 10, 1946 by 101472 Page 93

Washoe County Records

ALFRED MERRITT SMITH  
State Engineer.

By: \_\_\_\_\_  
Assistant State Engineer