

**ASSIGNED**

**APPLICATION FOR PERMIT**

Serial No. **11456**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office DEC 20 1945  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned C. A. Roberts & Rachel C. Roberts  
Name of applicant  
of Las Vegas, County of Clark,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Sheep Spring  
Name of stream, lake, or other source
2. The amount of water applied for is 0.005 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering & Domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
In SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 36, Twp. 20 South, Range 57 East, M.D.R.&M. at a point  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
from which the SW cor. said Sec. 36 bears South 43° 30' West a distance  
of 460 feet.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is 0 horsepower.
- (e) Place of use In SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 36, Twp. 20 South, Range 57 East, M.D.R.&M.  
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream at a point from which the SW cor  
Describe in same manner as point of diversion.  
said Sec. 36 bears South 43° 30' West a distance of 460 feet.
- (g) State number and kinds of animals to be watered  
150 Cattle
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month
- (i) Remarks Applicant claims a vested right for stockwatering purposes  
on this source and the filing of this application does not  
such vested rights, but is for the purpose of making such right  
of record.

EXISTING  
DESCRIPTION OF PROPOSED WORKS

20 feet of 1 inch pipe and 6 foot by 3 foot by 2 foot galv. iron

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water tank,

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$350.00
- 6. Estimated time required to construct works existing
- 7. Remarks \_\_\_\_\_

For use of applicant

C. A. Roberts, Applicant.  
Rachel C. Roberts

By Jack Asher  
State Water-Right Surveyor

Compared FB-A.T.

This sheet inspected \_\_\_\_\_,  
\_\_\_\_\_, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic foot per second, or sufficient to water 150 head of cattle.

Actual construction work shall begin on or before January 5, 1947

Proof of commencement of work shall be filed before February 5, 1947

Work must be prosecuted with reasonable diligence and be completed on or before January 5, 1948

Proof of completion of work shall be filed before February 5, 1948

Application of water to beneficial use shall be made on or before January 5, 1948

Proof of the application of water to beneficial use must be filed with State Engineer on or before February 5, 1948

Map Filed DEC 21 1945 Under 11952

WITNESS MY HAND AND SEAL this 6th day

Proof of commencement of work filed AUG 22 1946 of July, 1946

Proof of completion of work filed AUG 22 1946

Proof of beneficial use filed AUG 22 1946

Certificate No. 2976 Issued Sept. 10, 1946 for 0.0046 cubic feet

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Abrogated By 30562

By ALFRED MERRITT SMITH  
State Engineer

Hugh A. Chamberger - Assistant