AMENDED

APPLICATION FOR PERMIT Serial No. 11447

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 11 1945
Returned to applicant for correction APR 30 1946
Corrected application filed JUN 1 1946

The undersigned Daniels Brothers (A. A. & J.M. Daniels).
Name of applicant

of Lida, County of Esmeralda,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Unnamed Spring
Name of stream, lake, or other source
(sometimes called Willow Spring)

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the SW¼ SW¼ Sec. 3, T. 5 S., R. 39 E., MDM., whence the NE cor.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Sec. 2, T. 4 S., R. 39 E., MDM., bears N.15°02'E., 37700'

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use SW¼ SW¼ Sec.3, T. 5 S., R. 39 E., MDM..
Give location of place of use by legal subdivision.

(f) Point of return of water to stream same as place of use.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 500 head of cattle and 25 horses.

(h) Use will begin about Jan.1st (Month) and end about Dec.31st (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be diverted at spring, conveyed through pipe about

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

100' to stock watering trough.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $250.00

6. Estimated time required to construct works six months.

7. Remarks This application is to establish vested rights of applicants,

For use of applicant

acquired through purchase of rights claimed by Gerome Vidovitch, whose cattle were watered at the said spring, prior to 1900.

A. A. Daniels and J. M. Daniels, Applicant.

By Ed. S. Giles, agent
Box 666-Goldfield, Nevada.

Compared V.S.-A.T.

This sheet inspected

, Engineer.

Protested Sept. 14, 1946 by Shirley, Chiatovich & Humphrey. Ans. filed Dec. 7/46

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions~~ on the grounds that the water and range covered under this application are appropriated and fully utilized.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed

cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed July 1, 1946 under 11446

WITNESS MY HAND AND SEAL this 29th day of April, 1949.

Alfred Merritt Smith
State Engineer.