

APPLICATION FOR PERMIT

Serial No. 11433

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 23 1945

Returned to applicant for correction

Corrected application filed

The undersigned N.B.Coughlin, E.J.Shirley, S.M.Chiatovich and H. R. Humphrey. Name of applicant

of Silver Peak, County of Esmeralda, State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Horath Spring Name of stream, lake, or other source in N.E. 1/4 SW 1/4 Sec. 36. T.4 S. R. 39 east

2. The amount of water applied for is .25 second-feet. One second-foot equals 40 miners' inches

3. The water to be used for stock watering Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: S. 31° 12' E. 35 380ft. from NW cor of Sec. 4, T. 4 S., R. 39 East. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year. Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use at the spring Give location of place of use by legal subdivision.

(f) Point of return of water to stream Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 300 cattle and 25 horses

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year. Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

from tunnel by 40 ft. of pipe to trough in same

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water subdivision

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100

6. Estimated time required to construct works 2 months

7. Remarks

For use of applicant

N.B.Coughlin, E.J.Shirley
S.M.Chiatovich & H.R.Humphrey, Applicant.

By H. R. Humphrey

Compared BB-A.T.

This sheet inspected

Protested Feb. 18, 1946 by J. M. Daniels, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and also subject to the conditions set forth in the ruling of the State Engineer, dated April 29, 1949 as applied to this source of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0037

cubic feet per second, or sufficient to water 125 head of cattle from January 1 to December 31 of each year.

Actual construction work shall begin on or before November 18, 1949

Proof of commencement of work shall be filed before December 18, 1949

Work must be prosecuted with reasonable diligence and be completed on or before November 18, 1950

Proof of completion of work shall be filed before December 18, 1950

Application of water to beneficial use shall be made on or before November 18, 1951.

Proof of the application of water to beneficial use must be filed with State Engineer on or before December 18, 1951

WITNESS MY HAND AND SEAL this 25th day

of May, 1949

Certificate No. 3545 Issued Dec. 19, 1950 for 0.0037 cfs. For Stock

Recorded Jan. 8, 1951 Bk 5-B Page 31

Esmeralda County, Nevada 29860

State Engineer.