

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 23 1945  
Returned to applicant for correction  
Corrected application filed

The undersigned One Eleven Bar Cattle Co.  
Name of applicant  
of Las Vegas, County of Clark,  
State of Nevada, hereby make S application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) No

1. The source of the proposed appropriation is South Western well  
Name of stream, lake, or other source

2. The amount of water applied for is 0.025 of second-foot.  
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
SW 1/4 of NW 1/4 of Sec. 3, T. 3 S. R. 54 E. M.D.B.&M. or at a point from  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
which the N.E. cor. of twp. 3 and 2 R. 54 and 55 E. bears N. 80° E. 153 1/2 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use same subdivision  
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream not returned  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 250 head of range cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Reservoir and tank.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits: If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works 500.00 Five hundred
- 6. Estimated time required to construct works One year
- 7. Remarks \_\_\_\_\_

For use of applicant

One Eleven Bar Cattle Co., Applicant.  
Vernon E. Bunker

By Vernon E. Bunker

Compared BB-A.T.

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. Since this appropriation is for surplus water the issuance of this permit in no way guarantees the continuance of such surplus. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 c.f.s. or sufficient to water 250 head of cattle.  
~~sub to effect per second~~

Actual construction work shall begin on or before Sept. 20, 1946

Proof of commencement of work shall be filed before Oct. 20, 1946

Work must be prosecuted with reasonable diligence and be completed on or before Sept. 20, 1947

Proof of completion of work shall be filed before Oct. 20, 1947

Application of water to beneficial use shall be made on or before Sept. 20, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Oct. 20, 1948

Filed NOV 23 1945

Proof of commencement of work filed SEP 17 1946  
Proof of Completion of work filed JUN 19 1947

WITNESS MY HAND AND SEAL this 20th day

of March, 1946

*Alfred M. Smith*  
State Engineer.

*Approved by  
# 12591*

