ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 11406

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 24 1945
Returned to applicant for correction FEB 20 1946
Corrected application filed MAR 6 1946

The undersigned Charlie and Elizabeth Hammond (Name of applicant)

of Needles, County of San Bernardino,

State of California, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Willow Spring (Name of stream, lake, or other source)

2. The amount of water applied for is 0.002 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for stockwatering & domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:

in the NE¼ NW¼ Sec. 14, T.31 S., R.65 E., M.D.B.&M., or at a point (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

from which the S.E.corner of Sec.13,T.31 S., R.65 E., bears S.63°30' E., 10,172 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision; or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use in the NE¼ NW¼ Sec.14, T.31S., R. 65 E., M.D.B.&M., or at a point from which the S.E. corner of Sec.13, T.31 S., R. 65 E., bears S.63°30' E., 10,172 feet. (Give location of place of use by legal subdivision.)

(f) Point of return of water to stream (Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered 150 cattle

(h) Use will begin about Jan.1st (Month) and end about Dec.31st (Month) of each year.

(i) Remarks Waters applied for are on my Grazing Permit and have used same since 1934.

DESCRIPTION OF PROPOSED WORKS

Pipe line and trough.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1,000.00

6. Estimated time required to construct works 30 days

7. Remarks

For use of applicant

Charlie Hammond, Applicant.

By

Compared BB-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.002 cubic feet per second.

Actual construction work shall begin on or before March 1, 1947

Proof of commencement of work shall be filed before April 1, 1947

Work must be prosecuted with reasonable diligence and be completed on or before November 1, 1947

Proof of completion of work shall be filed before December 1, 1947

Application of water to beneficial use shall be made on or before November 1, 1948. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 1, 1948

WITNESS MY HAND AND SEAL this 6th day of September, 1946

Alfred Merritt Smith
State Engineer.

Map Filed FEB 1 1946 under 11405
Proof of commencement of work filed MAR 25 1947
Proof of Completion of work filed OCT 13 1947
Proof of Beneficial use filed OCT 14 1948
Certificate No. 3157 Issued Dec 6, 1948 for 0.002 c.f.s.
Recorded Dec. 14, 1948 Book 2 Page 120
Clark County Records. Water Approp.

Compared E.Nuth-A.T.