

APPLICATION FOR PERMIT

Serial No. 11355

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 11 1945
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Eugene A. Henriod
Name of applicant
 of McGill, County of White Pine,
 State of Nevada, hereby make S application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) _____

1. The source of the proposed appropriation is Henriod Well No. 3
Name of stream, lake, or other source

2. The amount of water applied for is one-fortieth second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
at the well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 23 N., R. 66 E., whence the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
South $\frac{1}{4}$ Corner, Sec. 18, T. 23N., R. 66 E., M.D.M. bears S. 14° 23'
W., 5948 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use same as diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 23 N.,
Give location of place of use by legal subdivision. R. 66 E.
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 80 cattle and
2300 sheep.

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Well, 30 ft. deep, 4 ft. diam., cased with concrete, windmill & Chev.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water engine used to pump water into 54 ft. of galv. troughs, overflow from troughs into reservoir, 20 ft. by 40 ft., 2 ft. deep.

- 5. Estimated cost of works \$1000
6. Estimated time required to construct works already constructed.
7. Remarks

For use of applicant

, Applicant.

By E. A. Henriod

Compared A.T. vs

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. The

State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.004

cubic foot per second, or sufficient for 80 head of cattle and 2300 sheep.

Actual construction work shall begin on or before September 25, 1947

Proof of commencement of work shall be filed before October 25, 1947

Work must be prosecuted with reasonable diligence and be completed on or before September 25, 1948

Proof of completion of work shall be filed before October 25, 1948

Application of water to beneficial use shall be made on or before

September 25, 1949. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 25, 1949.

Filed AUG 11 1945

Proof of commencement of work filed SEP 15 1947

Proof of Completion of work filed SEP 15 1947

Proof of Beneficial use filed SEP 15 1947

Certificate No. 3025 Issued Nov. 17, 1947 for 0.004 cfs.

Recorded Nov. 24, 1947 Bk. 107 Page 267-268

White Pine County Records

Compared SH-RT

WITNESS MY HAND AND SEAL this 2nd day

of June 1947

ALFRED MERRITT SMITH State Engineer

By Hugh A. Chamberlain