

APPLICATION FOR PERMIT

Serial No. 11347

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 4 1945
Returned to applicant for correction
Corrected application filed

The undersigned L. H. Hamp
Name of applicant

of P.O.Box 1861; Las Vegas, County of Clark
State of Nevada

hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
in Las Vegas Artesian Basin

2. The amount of water applied for is 0.8 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In SE 1/4 NW 1/4 Sec. 30, Twp. 21 South, Range 62 East, MD. B&M. or from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
a point which the W 1/4 cor. said Sec. 30 bears South 82° 26' West
a distance of 1783 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 80 acres
- (b) Description of land to be irrigated SW 1/4 NW 1/4 & SE 1/4 NW 1/4 of Sec. 30,
Describe by legal subdivision, or if on unsurveyed land it should
Twp. 21 South, Range 62 East, MD. B&M.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is 0 horsepower.
- (e) Place of use
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from a drilled well and distributed by a system of pipe lines, as well as ditches to various places of use.

- 5. Estimated cost of works \$ 2000
6. Estimated time required to construct works one year
7. Remarks Subject to the availability of labor and material.
The applicant intends to commence drilling of the well, as soon as the permit is issued.

L. H. Hamp, Applicant.

By

Compared A.T.-E.M.

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act as amended in 1943; therefore the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.8 cubic feet per second.

Actual construction work shall begin on or before May 1, 1946

Proof of commencement of work shall be filed before June 1, 1946

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1948

Proof of completion of work shall be filed before June 1, 1948

Application of water to beneficial use shall be made on or before May 1, 1949

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 1, 1949

WITNESS MY HAND AND SEAL this 3rd day of November, 1945

State Engineer. (Signature and Seal)

Compared V.S.-E.M.