

AMENDED  
APPLICATION FOR PERMIT

Serial No. 11308

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 6 1945  
Returned to applicant for correction AUG 9 1945  
Corrected application filed AUG 21 1945

The undersigned Byron A. Ercanbrack  
Name of applicant  
of Alamo, County of Lincoln,  
State of Nevada, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Rock Spring  
Name of stream, lake, or other source
2. The amount of water applied for is 0.025 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 24, T. 2 S., R. 62 E., M.D.B.&M. or at a point from  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
which the SE corner of T. 2 S., R. 62 E., bears S. 15° E. 11160 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use same subdivision as the point of diversion. yes  
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream not to be returned  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 100 head of cattle
- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Developing spring and installing 200 ft. of 1 3/4" pipe and cement trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200

6. Estimated time required to construct works 6 months

7. Remarks

For use of applicant

Byron A. Ercanbrack, Applicant.

By

Compared A.T.-E.M.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic foot per second.

Actual construction work shall begin on or before Nov. 30, 1946

Proof of commencement of work shall be filed before Dec. 30, 1946

Work must be prosecuted with reasonable diligence and be completed on or before Nov. 30, 1947

Proof of completion of work shall be filed before Dec. 30, 1947

Application of water to beneficial use shall be made on or before Nov. 30, 1948

Proof of the application of water to beneficial use must be filed with State Engineer on or before Dec. 30, 1948

Map Filed JUN 26 1945

Proof of commencement of work filed NOV 20 1946

Proof of Completion of work filed NOV 10 1947

Proof of Beneficial use filed NOV 18 1948

WITNESS MY HAND AND SEAL this 5th day of June, 1946

Certification No. 3187, Issued Jan. 24, 1949, for 0.00223 c.f.s. for Alfred Herrell Smith, State Engineer. Recorded Feb 3, 1949, Lk B, Page 303, Lincoln County Records.