

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 11301

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 25 1945

Returned to applicant for correction

Corrected application filed

The undersigned B. H. Robison

Name of applicant

of McGill, County of White Pine

State of Nevada

hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is

Name of stream, lake, or other source

Bassett Creek

2. The amount of water applied for is five second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for irrigation

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

in the NE 1/4 SW 1/4, Sec. 2, T. 18 N., R. 66 E., M. D. M. whence the SE 1/4

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Corner of said Sec. 2 bears S. 57° 45' E., 4590 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 400

(b) Description of land to be irrigated W 1/2 NW 1/4, SE 1/2 NW 1/4, S 1/2 NE 1/4, N 1/2 SE 1/4, and

Describe by legal subdivision, or if on unsurveyed land it should

SE 1/4 SE 1/4, Sec. 12, T. 18 N., R. 66 E., and the W 1/2 SW 1/4, Sec. 7, T. 18 N.,

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

R. 67 E., M.D.B. & M.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use

Give location of place of use by legal subdivision.

(f) Point of return of water to stream

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year.

Month

Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Dam 20 ft. long, 6 ft. high, across Bassett Creek at the point of State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water diversion, thence by ditch 5 ft. wide, 2 ft. deep to the land to be irrigated.

- 5. Estimated cost of works \$1000
6. Estimated time required to construct works one year.
7. Remarks

For use of applicant

B. H. Robison, Applicant.

By

Compared E.M.-A.T. hs/ns

This sheet inspected

CANCELLED APR 04 1995 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT. Signature of Richard Bate, State Engineer.

Protested August 16, 1945 by Richard Bate.

Protest overruled 7/13/46 Approval OF STATE ENGINEER.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times. The period of use under this permit is limited to the period between March 15th and July 1st of each year. This permit is issued subject to the provisions of Ruling "IN THE MATTER OF APPLICATIONS NOS. 11029 and 11301 IN THE NAME OF B. H. ROBISON TO APPROPRIATE THE WATERS OF BASSETT CREEK AND WHICH WERE PROTESTED BY RICHARD BATE." Dated July 13, 1946.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second.

Actual construction work shall begin on or before February 28, 1964

Proof of commencement of work shall be filed before March 28, 1964

Work must be prosecuted with reasonable diligence and be completed on or before February 28, 1965

Proof of completion of work shall be filed before March 28, 1965

Application of water to beneficial use shall be made on or before February 28, 1968

Proof of the application of water to beneficial use must be filed with State Engineer on or before March 28, 1968

Map Filed JUN 6 1945

WITNESS MY HAND AND SEAL this 28th day

PROOF OF COMMENCEMENT OF WORK FILED Aug 17 1964

PROOF OF COMPLETION OF WORK FILED APR 19 1966 of August 1963

PROOF OF BENEFICIAL USE FILED MAR 15 1971

ELMO J. DERICCO State Engineer.

By Assistant State Engineer

Recorded White Pine County Records